

**COMMUNITY CALENDAR**

Send your calendar items regarding non-profit organizations only to editor@berthoudsurveyor.com by Monday at noon.

**Saturday, Aug. 9**

**Berthoud Day** at Elitch Gardens. Contact the Chamber office at 532-4200 for tickets and information.

**Larimer County's top three animal welfare organizations** — Larimer Humane Society, Fort Collins Cat Rescue & Spay/Neuter Clinic and Animal House Rescue and Grooming — will unite on Aug. 9 for their annual joint super adoption event, "We Are Family." The event will be held from 10 a.m. to 4 p.m. at Poudre Pet and Feed Supply's north location (622 N. College Ave.) in Fort Collins. Healthy cats, dogs, kittens and puppies of virtually every size, breed and personality from the three organizations will be available for adoption at a special discounted rate. All dog and cat adoptions include initial vaccines, treatment for internal parasites, spay or neuter surgery, microchip and registration, and a post-adoption medical exam generously donated by a local veterinarian. For more information contact Sue Castaneda at 970-530-2960.

**Fort Collins Aglow** will meet on Saturday, Aug. 9 at 9 a.m., Risen Hope Church, 1621 W. Harmony Rd. We will have a pot-luck brunch followed by the program. For more information, see our website, NorthernColoradoAglow.org or visit aglow.org.

**Tuesday, Aug. 12**

**Join MOPS** for the season kickoff Tuesday Aug. 12 from 10 a.m. to noon at the First United Methodist Church, 820 Ninth St., Berthoud, to find out what is in store for this year. MOPS will meet the first and third Tuesday of the month from Aug. 12 to May from 9:15 - 11:15 a.m. at the United Methodist Church. Registration cost is \$50 for the year. This pays for enrollment in MOPS, beverages, printed materials and crafts. Free child care provided through the MOPPETS program. For more information call Hawley Vining, 503-913-8338; hawleyvining@hotmail.com; Facebook: Berthoud MOPS; www.MOPS.org.

**Join us from** 11 a.m. until 12:45 p.m. on Tuesday, Aug. 12 at the Best Western Plaza Conference Center in Longmont, as we kick off the football season with a tailgate party. Speaker, PJ Click, will share the heart of her touch-downs, being tackled by life and getting right back up for the game! "Bronco Mania ... Who's your Coach?" is for everyone, whether you like sports or not — it's all about life. Plan to wear your favorite team jersey or colors and invite a friend and join us for a hearty breakfast during this exciting and inspiring morning. Tickets are \$16 per person, inclusive. Please email your reservation request to Longmontwc@yahoo.com or call Jane at 303-682-2752 for information and reservations by Friday, Aug. 8.

**Thursday, Aug. 14**

**Rocky Mountain Wranglers** informational meeting to learn more about the equestrian team, will be held on Thursday, Aug. 14 at 6:30 p.m. at the Guynn Training Center, 2101 S. County Road 23E, Berthoud. Contact Mark Guynn 303-907-1007 or Kennedy Snyder 806-422-0622 for more information.

**Friday, Aug. 15**

**Public Star Night** at the Little Thompson Observatory, 850 Spartan Ave. from 7 to 11 p.m. No reservations are necessary. If you have questions call 970-613-7793 or check the website at www.starkids.org.

**Saturday, Aug. 30**

**The 13th Annual** Bums of Berthoud community BBQ will be held on Saturday, Aug. 30 in Fickel Park from 2 - 7 p.m. If you would like to donate you can check out the facebook page a Bums of

**Subscription Form — New/Renew**

\$32 in the 80513 zip code, \$42 elsewhere.

FILL OUT &amp; RETURN TO: 440 MOUNTAIN AVE., BERTHOUD, CO 80513

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Phone number \_\_\_\_\_

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Call 970.532.2252 today to order your subscription.

440 Mountain Ave. Berthoud

Berthoud. For more information contact Suzanne Doles at 970-203-5884.

**Announcements**

**Craft people needed** for juried 18-table craft fair. Berthoud United Methodist Church hosts a craft fair on Oct. 11. Applications and rules available at berthoudumc.org. Applications must be turned in by Aug. 30.

**Larimer County Natural Resources** announces the 2014 "Small Grants for Community Partnering" grant cycle. Applications are due Friday, Sept. 5, at 5 p.m., with awards announced by February, 2015. These grants are offered to individuals, organizations and groups, and homeowner/property owner associations for community, neighborhood, and group projects for:

- Protection or enhancement of open space, trails, natural areas, wildlife habitat, river areas, and wetlands on private or public land
- Agriculture
- Increased access to open lands and natural areas
- Research on open spaces

Grant selection criteria, application, and other information are available at www.larimer.org/naturalresources/openlands/smallgrants.htm. Applicants are encouraged to read through the selection criteria and to contact Sue Burke, coordinator for Small Grants for Community Partnering, with questions.

Application forms, selection criteria, and other information may be obtained by:

- Online at www.larimer.org/naturalresources/openlands/smallgrants.htm
- In person at Larimer County Department of Natural Resources, 1800 S. County Road 31, Loveland, or
- By mail by contacting Zac Wiebe at (970) 619-4566 or zwiebe@larimer.org.

**U.S. Department of Agriculture (USDA)** Farm Service Agency (FSA) Administrator Juan M. Garcia announced today that farmers should start receiving notices updating them on their current base acres, yields and 2009-2012 planting history. The written updates are an important part of preparing agricultural producers for the new safety net programs established by the 2014 Farm Bill. Visit www.fsa.usda.gov or the local FSA office for information about FSA and the 2014 Farm Bill programs.

**Business Workshops at Larimer County Workforce Center**

Freelancer's Guide to Finding &

Closing Independent Contracts —

Understand freelancing trends and learn

steps to close the deal. Aug. 13, 9 - 11 a.m., 200 W. Oak St., Suite 5000, Fort Collins.

What Does It Take to Be Your Own

Boss — Whether you are just exploring

business ownership as a possibility or

ready to take the plunge, you will want

to attend this information session. Aug.

25, 9 - 11 a.m., 418 E. Fourth St., Loveland. Sept. 11, 2 - 4 p.m., 200 W. Oak St., Suite 5000, Fort Collins.

Win the Government Contract! 4

Steps to Grow Your Business with Colo-

rado PTAC — Learn how to complete

for small and large contracts. Aug. 27,

9 - 11 a.m., 200 W. Oak St., Suite 5000, Fort Collins.

Pre-registration is required for

workshops and space is limited. Regis-

ter online at www.larimer.org/ext or

call 498-6000. All workshops held at

Larimer County Extension Office, 1525

Blue Spruce Dr., Fort Collins.

House of Neighborly Service

still needs food of all kinds, especially

breakfast cereal and peanut butter.

Urgent need for paper products.

**BHS woodworking classes** are

looking for any unwanted hardwood or

softwood boards for student projects.

We can also use Corian countertop piec-

es of various sizes. Please contact Robb

Sommerfeld at 970-613-7719 or Robert.

sommerfeld@thompsonschools.org.

**Do you have** a problem with math?

Free math-tutoring services are pro-

vided every Wednesday from 1:10 - 3

p.m. in room 135 at BHS. This informa-

tion service for students of any math subject

including AP math subjects is provided

by a former math teacher.

**You got a** problem with chemistry?

There is help. Free tutoring services are

provided every Thursday from 6:30 - 8

p.m. in room 135. This is an open,

informal environment for all AP Chemis-

try and Chemistry II students. This is a

volunteer service provided by a chemist

with 20+ years professional experience.

Scheduled Meetings

**AARP** meets on the second

Wednesday of each month at the Lions

Depot on Third Street at 5 p.m. for

a covered-dish supper. Please bring

something to share with everyone.

**Al-Anon** is an anonymous fellowip-

that offers support to people whose

lives have been affected by relatives

and friends who suffer from the disease

tions on topics on strategic business planning, managing risks in food and resources, recordkeeping and financial analysis, and marketing principles. The goal of the program is for each participant to create a business plan. Program information and applications are on the Larimer County Extension web page at www.larimer.org/ext. Application deadline is Sept. 1, 2014.

For more information contact Karen Crumbaker, CSU Larimer County Extension, 970-498-6003 or kcrumbaker@larimer.org.

**The Larimer County Dive Rescue**

Team is looking for qualified, professional candidates who are highly motivated and are eager to serve the community in the challenges of the aquatic environment. Applicant must have an interest in public service and ability to function as part of a highly skilled team of rescue professionals. We are looking for individuals with any of the following experience: water rescue, dive rescue, commercial divers, military divers, recreational SCUBA, EMT, Paramedic, law enforcement, or simply people with a big heart for helping people in their time of need.

**The 20th Annual Larimer County Environmental Stewardship Awards**

program is underway. This year's nomination deadline is Friday, Sept. 19, 2014. You can nominate online at www.larimer.org/boards/eab/Awards/awards.htm or print a form at www.larimer.org/boards/eab/Awards/ESAform.pdf, and mail it to the address listed on the form.

**The Larimer County Extension**

Office announces the following food preservation workshops to be offered in August:

**Canning Basics for Safe Preserving:**

Learn all about the "how and why" of preserving food at home. This workshop focuses on canning safety, types of equipment and proper canning methods.

For beginners or those needing a refresher. Thursday, Aug. 14, 6 - 8:30 p.m. Workshop Fee: \$25

**The Art and Science of Dehydrating Foods:**

Drying is a creative way to preserve foods. Learn basic methods of drying fruits, vegetables, herbs, leathers and jerkies. Ideas for using dehydrated foods will be included. Wednesday, Aug. 20, 6 - 8 p.m. Workshop Fee: \$25

**Viva Salsa!** Salsa is one of the most popular condiments in America. Learn how to prepare and water bath can salsa using a recipe that has been tested and is safe for home canning. Wednesday, Aug. 27, 6 - 8:30 p.m. Workshop Fee: \$30

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